

**WEDNESDAY, 29 JUNE 2022**

**TO: ALL MEMBERS OF THE APPOINTMENTS COMMITTEE B**

**I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE APPOINTMENTS COMMITTEE B WHICH WILL BE HELD IN THE CHAMBER - COUNTY HALL, CARMARTHEN. SA31 1JP AND REMOTELY AT 2.00 PM ON WEDNESDAY, 6TH JULY, 2022 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA**

*Wendy Walters*

**CHIEF EXECUTIVE**

<b>Democratic Officer:</b>	<b>Kevin Thomas</b>
<b>Telephone (direct line):</b>	<b>01267 224027</b>
<b>E-Mail:</b>	<b>kjthomas@carmarthenshire.gov.uk</b>
<b>This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.</b>	
<b>The meeting can be viewed on the Authority's website via the following link:- <a href="https://carmarthenshire.public-i.tv/core/portal/home">https://carmarthenshire.public-i.tv/core/portal/home</a></b>	

Wendy Walters Prif Weithredwr, *Chief Executive*,  
Neuadd y Sir, Caerfyrddin. SA31 1JP  
*County Hall, Carmarthen. SA31 1JP*

## **APPOINTMENTS COMMITTEE B**

### **PLAID CYMRU GROUP - 5 Members**

Cllr. Colin Evans  
Cllr. Hazel Evans  
Cllr. Linda Evans  
Cllr. Gareth John  
Cllr. Darren Price

### **LABOUR GROUP - 3 Members**

Cllr. Rob James  
Cllr. Dot Jones  
Cllr. Martyn Palfreman

### **INDEPENDENT GROUP - 1 Members**

Cllr. Jane Tremlett (Chair)

### **UNAFFILIATED – 2 Members**

Cllr. Jason Hart

# **A G E N D A**

- 1. APOLOGIES FOR ABSENCE.**
- 2. DECLARATIONS OF PERSONAL INTERESTS.**
- 3. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 4TH NOVEMBER 2021** 5 - 6
- 4. EXCLUSION OF THE PUBLIC**  

THE REPORTS RELATING TO THE FOLLOWING ITEMS ARE NOT FOR PUBLICATION AS THEY CONTAIN EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 12 OF PART 4 OF SCHEDULE 12A TO THE LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007. IF, FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST, THE COMMITTEE RESOLVES PURSUANT TO THE ACT TO CONSIDER THESE ITEMS IN PRIVATE, THE PUBLIC WILL BE EXCLUDED FROM THE MEETING DURING SUCH CONSIDERATION.
- 5. TO RECEIVE THE ACTION NOTES OF THE MEETING OF THE SHORTLISTING PANEL HELD ON THE 10TH JUNE 2022** 7 - 10
- 6. TO RECEIVE PRESENTATIONS AND INTERVIEW THE SHORTLISTED APPLICANTS FOR THE POST OF HEAD OF CHILDREN AND FAMILIES AND TO CONSIDER MAKING AN APPOINTMENT.** 11 - 24
  - 6 .1 Applicant 1** 25 - 54
  - 6 .2 Applicant 2** 55 - 86
  - 6 .3 Applicant 3** 87 - 116